



MONTANA FISH, WILDLIFE & PARKS

**REGION 1 CITIZENS'
ADVISORY COMMITTEE**

Abell - Corkish - Gabriel - Hawkinson - Hunt - Jeschke - Lack
Marnell - Robertson - Rooney - Sheffield - Short

Date: Tuesday, December 9, 2014

Time: 6:00 p.m.

Location: Montana Fish, Wildlife & Parks Regional Headquarters
490 N. Meridian Rd, Kalispell, MT 59901

- 6:00 p.m. Dinner and informal discussions with FWP staff, advisors, and legislators
- 6:30 p.m. Introductions, Overview of tonight's agenda: Jim Williams, Region One Supervisor
- 6:45 p.m. FW Commissioner Report: Gary Wolfe, FW Commissioner
- 7:00 p.m. Review of the FWP Legislative process, overview of FWP operations and budgets, 2015 FWP Legislative Proposals: Paul Sihler, Chief of Operations for FWP in Helena
- 7:30 p.m. Floor opened to Legislators to express their concerns or issues
- 8:15 p.m. Questions and comments from Citizen Advisory Members
- 9:00 p.m. Adjourn